



Los Angeles Unified School District  
**San Pascual STEAM Magnet**  
English Learner Advisory Committee (**ELAC**)  
Meeting #2/SPSA Annual Review and Evaluation



**AGENDA**

Date: October 9, 2026

Time: 8 AM

In-person meeting location: Room 11 (Parent Center)

Zoom meeting link: <https://lausd.zoom.us/j/81548322823>

Zoom meeting ID: 815-4832-2823

|       |                                                                                                                                                                                                                                                                                            |                                      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| I.    | <b>Welcome/Call to Order</b><br><i>Bienvenida/Llamada al Orden</i>                                                                                                                                                                                                                         | Chairperson/<br>Presidenta           |
| II.   | <b>Flag Salute</b><br><i>Saludo a la Bandera</i>                                                                                                                                                                                                                                           | Member/ <i>Miembro(a)</i>            |
| III.  | <b>Public Comment / Comentario Público</b> <ul style="list-style-type: none"><li>3 comments, 1 minute each / 3 comentarios, 1 minuto cada uno</li></ul>                                                                                                                                    | Parliamentarian /<br>Parlamentaria   |
| IV.   | <b>Roll Call (Action Item) / Pasar Lista (Asunto a tratar)</b> <ul style="list-style-type: none"><li>Establish quorum / <i>Establecer quórum</i></li></ul>                                                                                                                                 | Secretary /<br>Secretaria            |
| V.    | <b>Approval of Minutes (Action Item) / Aprobación de Actas (Asunto a tratar)</b>                                                                                                                                                                                                           | Chairperson/<br>Presidenta           |
| VI.   | <b>Principal’s Update / Actualización de la directora</b>                                                                                                                                                                                                                                  | Principal / Directora                |
| VII.  | <b>New Business (Action Item) / Nuevo Negocio (Asunto a tratar)</b> <ul style="list-style-type: none"><li>Approval of 2026-2027 <b>ELAC Bylaws</b></li><li>Aprobación de los <b>estatutos de ELAC</b> para el año escolar 2026-2027</li></ul>                                              | Chairperson/<br>Presidenta           |
| VIII. | <b>Presentation &amp; Recommendations (Action Item)</b> <ul style="list-style-type: none"><li>ELAC must advise on the annual review/evaluation of the School Plan for Student Achievement in writing <b>(before October 31, 2026)</b></li></ul>                                            | School Coordinator /<br>Coordinadora |
|       | <b>Presentación &amp; Recomendaciones (Asunta a tratar)</b> <ul style="list-style-type: none"><li>ELAC debe dar asesoramiento por escrito sobre la revisión/evaluación anual del Plan Escolar para el Rendimiento Académico Estudiantil <b>(antes del 31 de octubre de 2026)</b></li></ul> |                                      |
| IX.   | <b>Agenda Recommendations (Action Item)</b><br><i>Recomendaciones de la agenda (Asunta a tratar)</i>                                                                                                                                                                                       | Parliamentarian /<br>Parlamentaria   |
| X.    | <b>Announcements / Anuncios</b>                                                                                                                                                                                                                                                            | Vice-Chairperson/<br>Vicepresidenta  |
| XI.   | <b>Adjournment (Action Item) / Clausura (Asunto a tratar)</b>                                                                                                                                                                                                                              | Chairperson/<br>Presidenta           |

**AGENDA POSTED: 10/5/26** *AGENDA PUBLICADA: 5 de octubre del 2026*

To review or obtain copies of materials, please speak with Brenda Hidalgo at 323-255-8354. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Brenda Hidalgo by email at [benda.hidalgo@lausd.net](mailto:benda.hidalgo@lausd.net) If you would like to address the committee, please sign in on the Chat prior to the Public Comment Item on the agenda.  
*Para repasar u obtener copias de los materiales, favor de comunicarse con Brenda Hidalgo al 323-255-8354. Peticiones para modificaciones o adaptaciones se deben hacer con 24 horas de anticipación a la reunión a Brenda Hidalgo por email a [benda.hidalgo@lausd.net](mailto:benda.hidalgo@lausd.net). Si desea dirigirse al consejo, favor de anotarse vía Chat antes del asunto de Comentario Público en la agenda.*